



**WOODBURY PARISH COUNCIL**  
**COOMBE SOLAR FARM COMMUNITY BENEFIT**  
**FUNDING APPLICATION FORM**

Applications should be submitted to: The Parish Clerk, Woodbury Parish Council  
Greenside, Greenway, Woodbury EX5 1LP  
email: [woodburyparishcouncil@gmail.com](mailto:woodburyparishcouncil@gmail.com)

***CLOSING DATE: 31<sup>st</sup> OCTOBER 2019***

***Note: The Coombe Solar Farm Community Funding is to be used by the end of December 2020. Applications should meet the following criteria:***

Environmental or community projects or initiatives within the Area of Benefit that are consistent with the principles of sustainable development, including but not limited to:

- (a) contributions to grass roots community voluntary groups for the promotion and installation of energy efficiency measures;
- (b) contributions to small-scale renewable energy projects and education thereon;
- (c) building, or landscaping projects;
- (d) projects encouraging physical recreation or the promotion of well-being and good health; or
- (e) other projects involving renewable energy, climate change and nature conservation which enhance the public realm through planting or other improvement creating and delivering outcomes for the benefit of the wider community.
- (f) construction, repair and/or renovation of play areas
- (g) defraying the costs of administering the Agreement including staffing costs.

Purposes relating to promoting religious or political objectives and initiatives adverse to renewable energy or to the Developer or any Group Company or adverse to the Project or the Site shall not be acceptable Fund Purposes.

Name & Address of Club / Organisation: .....

Contact name / title & Address: .....

Telephone no & email address: .....

Outline of scheme for which grant is requested: (use additional sheets if required)  
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Total cost of works / project: .....

Capital available: .....

Amount of grant requested: .....

Proposals for raising additional capital /  
other fund-raising sources contacted: .....

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Membership numbers: .....

Subscriptions per annum: .....

Name & address of your Bank: .....

Date of project: .....

(Start & anticipated finish)

Committee Structure: (Please print all names)

Chairman .....

Vice Chairman .....

Secretary .....

Treasurer .....

Other Officials: .....

**PLEASE NOTE THAT THE LAST COMPLETE AUDITED BALANCE SHEET / SET OF  
ACCOUNTS OR A PROPERLY DEvised & PRESENTED BUSINESS PLAN MUST BE  
SUBMITTED WITH THIS APPLICATION**

I HEREBY CERTIFY THAT THE INFORMATION GIVEN ABOVE IS TO THE BEST OF MY  
KNOWLEDGE TRUE AND CORRECT.

SIGNED.....

PRINT NAME.....

OFFICIAL POSITION WITHIN ORGANISATION.....

DATE.....